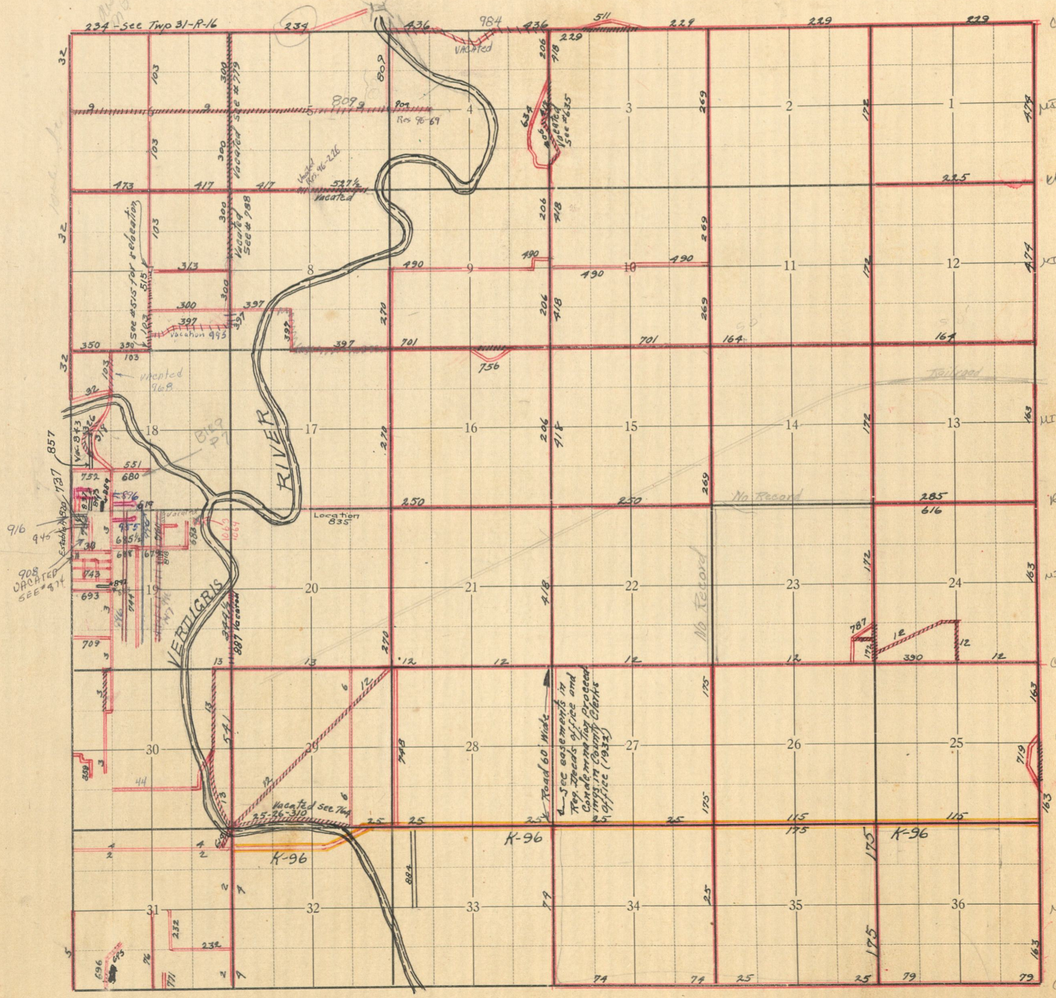
| Road No | Commissioner's Journal - Page | Road Rec. - Page | | Width | | Journal - Page | Road-Rec. - Page | | Width |
|---|---|---|---|---|---|---|---|---|---|
| | | | | 35 & 40 | 186 | | | | |
| 3 | A- 63 | 1- 5 | | 60' | 390 | R- 835 | 2 - 439 | | 60' |
| 4 | A- 63 | 1- 7-8 | | 60' | 397 | B- 366 | 2 - 453 | | 40' |
| 5 | 75 | 1- 26-29 | | No Record | 417 | B- 528 | 2- 493 | | 60' |
| 6 | 76-90 | 1- 15-17 | | No Record | 418 | B- 529 | 2 - 495 | 60' Wide around hill and balance 40 ft. See road #206 | 60' |
| 9 | 77 | 1- 57-58 | 1/4 mi. vacated see Journal page 379 | 50' | 436 | See easements in Reg. Heeds office widening this road to 60' | | | 40' |
| 12 | 141, 162, 179 | | See note on Twp 32 R 14 road #12. | Not less than 60' | 473 | II- 3 | 2- 353 | | 40' |
| 13 | State road from Labette City to Meridian City | | | No Record | 474 | II- 444 | 2- 611 | | 40' |
| 25 | 87-100 | 1- 34-38 | For vacation of part see # 541 | 49½ | 490 | II- 394-484 | 2- 613 | | 60 |
| 26 | 124-156 | | | No Record | 511 | E- 226 | 3- 8 | | 40' |
| 32 | 124 | 1- 63-64 | For part vacated see #764 | 49½ | 527½ | | 3- 34 | | 50' |
| 38 | 128 | 1- 112 | | 40' | 541 | | 3- 53 | Vacation of part of road #419. | 50 |
| 44 | 156, 170 | 1- 74, 75 | | No Record | 551 | | 3- 67 | | 30' |
| 74 | 162, 170 | 1- 76 | | 49½ | 614 | | 3- 77 | | |
| 76 | 218 | 1- 113 | | | 616 | | 3- 144 | Vacated | |
| 79 | 123 | 1- 55-56 | First 1½ miles not opened. | 40' | 634 | | 3- -146 | 25 ft. N. of Sec. Line & 15' S. of line. | 40' |
| 103 | 213-259 | 1- 89-90 | | | | | 3- 164 | See easements in Reg. Heeds office Widening this road to 60 ft and relocating part of road. | 40' |
| 115 | 259-297 | 2- 19 | The report of viewers on this road makes Sec. Cor. of the NE¼ of Sec. 30 to S. line of same Sec. width to be 30' (See Sup. Court Rec. (1) | 60 | 635 | | 3- 165 | Vacation of part of road #206. | 40' |
| 163 | The report of viewers adopted and that the road be opened 30 ft wide except from the | | | | | | 3- 173 | | |
| 164 | 276 | 1- 102 | For vacation See # 768 Book 3 Page 173 | 50' | 643 | | 4- 51 | | 40' |
| 172 | 316 | 1- 108 | Law requires road be 99 ft wide. The Co. Commissioners order width be 50 ft. | 50' radius | 679 | | 4- 52 | Land deeded to Montgomery County | |
| 175 | See Journal B, page 13 for vacation of part | | T. L. C. SW on each 346 | 30' | 680 | | 4- 55 | | 30' |
| 206 | 347 | | Law requires road 99 ft. wide. The Co Commissioners order width be 50'. | 49½ | 683 | | 3- 68 | Same as #688. | 40' |
| 225 | 348 | 1- 103 | See Note on road # 164. | 50' | 685½ | | 3- 180 | | 30' |
| 226 | | 1- 102 | See Note on road #164. | 49½ | 688 | | | Same as #685½. | 40' |
| 229 | A 380-412 | 2- 69 | Part vacated See Jour. B. Page 163 See easements in Reg. Heeds office | 50' | 701 | | 3- 196 | | 40' |
| 232 | Widening the balance of this road to 60 ft. | | | 49½ | 709 | | 3- 204 | | |
| 250 | A- 473 | 2- 101 | | 49½ | 719 | | 216 | See easements in Reg. Heeds Office. | 50' |
| 269 | A- 473 | 2- 109 | | 60' | 737 | | 3- 233 | | 50' |
| 270 | A | 2- 109 | | 50 | 743 | | 3- 241 | | 40' |
| 285 | A- 15-81 | 2- 115 | | 50 | 744 | | 3- 242 | | 50' |
| 300 | 130, 160 | 2- 153 | | 40 | 748 | | 3- 246 | | 40' |
| 310 | 180-160-207 | 2- 191 | | 40 | 752 | | 3- 250 | 30' N. and 20' S. of land line. | 60' |
| 313 | 176-207 | 2- 192 | | 60 | 756 | | 3- 254 | | 50' |
| 314 | 249-261 | 2- 223 | | 40 | 761 | | 3- 259 | | |
| 318 | C- 62 | 2- 253 | For vacation of part see #774 & #788. | 40 | 764 | | 3- 263 | Vacation of part of Roads #26 & #310. | 40' |
| 326 | C- 186-141 | 2- 273 | For part vacated see # 764. | 60 | 771 | | 3- 270 | | |
| 349 | C- 166-190 | 2- 281 | | 40 | 779 | | 3- 278 | Vacation of road #300. | 54' |
| 349½ | C- 200-236 | 2- 283 | | 60 | 787 | | 3- 286 | | |
| 350 | C- 200-236 | 2- 291 | Also vacate old road from culvert to bridge. | 40 | 788 | | 3- 287 | Vacation of part of road #300. | 50' |
| 359 | C- 257-296 | 2- 307 | | 40' | K-96 | State Highway - See easements in Reg. of Deeds office Widening road. | | | |
| | 444 | | Not in road record and no road papers on file but the road was allowed by the County Commissioners. | 40 | 835 | | 3 - 341 Location | | 40' |
| | C- 456-510 | 2- 357 | | | | | | | |
| | C- 572-634 | 2- 375 | | | | | | | |

# Township No. 32 Range No. 16 Mer.