

| Road No. | Road Recorded Book - Page                           |     |           |                                                                 |
|----------|-----------------------------------------------------|-----|-----------|-----------------------------------------------------------------|
| 848      | 3-354                                               |     |           |                                                                 |
| 862      | 3-368                                               |     |           |                                                                 |
| 1        | 397                                                 |     |           |                                                                 |
| 5        | 399 3-405                                           |     |           |                                                                 |
| 9        | 900 3-406                                           |     |           |                                                                 |
| 9        | 926 3-432                                           |     |           |                                                                 |
| 12       | 941 3-447                                           |     |           |                                                                 |
| 12       | 941 3-447                                           |     |           |                                                                 |
| 15       | 937 3-443                                           |     |           |                                                                 |
| 23       | 936 3-442                                           |     |           |                                                                 |
| 23       | 942 3-448                                           |     |           |                                                                 |
| 32       | 956 3-462                                           |     |           |                                                                 |
| 38       |                                                     |     |           |                                                                 |
| 57       | 36 WPA                                              | R/W | 30' x 45' |                                                                 |
| 59       | 39 WPA                                              | R/W | 25' x 30' |                                                                 |
| 59       | 87 WPA                                              | R/W | 25'       |                                                                 |
| 61       | 969 3-476                                           | R/W | 50'       | Established st. in Gossetts third Add.                          |
| 62       | 987 3-494                                           | R/W | 60'       | Established st. in Bruening Add                                 |
| 75       | 992 3-499                                           |     |           | Vacation                                                        |
| 75       | 964 3-470                                           |     |           | Location (Spruce St in Highland Park)                           |
| 78       | 965 3-471                                           | R/W | 60'       | Location (22 <sup>nd</sup> St - Improvements Club, 1st Add.)    |
| 1008     | 3-515                                               |     |           | Location (denied)                                               |
| 125      | 1010 3-517                                          |     |           | Vacation not allowed                                            |
| 129      | 1011 3-518                                          |     |           | Location (Bruening Add)                                         |
| 129      | 1015 3-522                                          | R/W | 60'       | Location                                                        |
| 132      | 1019 3-526                                          | R/W | 60'       | Location                                                        |
| 133      | 1020 REG. OF DEEDS                                  |     |           | 115 A. - Elk City Res. - Vacation                               |
| 133      | 1032 3-539                                          |     |           | Vacation (Bradys Street Apartment)                              |
| 147      | 1043 3-550                                          |     |           | RICHARDSON AND TEAL'S SUBDIVISION - RES 08-152 NOT TO REDDEN RD |
| 154      | 1081 3-588                                          |     |           | Vacation Resolution 16-91                                       |
| 185      | 62 NOTE: RRB #1 page 78 Legal has errors (original) |     |           |                                                                 |
| 185      |                                                     |     |           | Index Map Redtown. Original sketch corrected.                   |
| 203      |                                                     |     |           |                                                                 |
| 227      |                                                     |     |           |                                                                 |
| 233      |                                                     |     |           |                                                                 |
| 235      |                                                     |     |           |                                                                 |
| 236      |                                                     |     |           |                                                                 |
| 245      |                                                     |     |           |                                                                 |
| 249      |                                                     |     |           |                                                                 |
| 253      |                                                     |     |           |                                                                 |
| 264      |                                                     |     |           |                                                                 |
| 271      |                                                     |     |           |                                                                 |
| 272      |                                                     |     |           |                                                                 |
| 298      |                                                     |     |           |                                                                 |
| 305      |                                                     |     |           |                                                                 |
| 306      |                                                     |     |           |                                                                 |
| 309      |                                                     |     |           |                                                                 |
| 321      | B-237-258                                           | 2-  | 291       |                                                                 |
| 329      | C-279-333                                           | 2-  | 313       | For vacation of part see road #702                              |
| 329      | See note on road #376                               |     |           |                                                                 |
| 329      | C-430                                               | 2-  | 329       | For vacation of part see road #637                              |
| 336      |                                                     |     |           |                                                                 |

|                                                                          | Width                              |
|--------------------------------------------------------------------------|------------------------------------|
|                                                                          | 40'                                |
|                                                                          | 40'                                |
| a minimum<br>public roads<br>rights where<br>highway # 75<br>assessments | 30'                                |
| # 376                                                                    | 40'                                |
| # 376                                                                    | 30'                                |
|                                                                          | 30'                                |
|                                                                          | 60'                                |
|                                                                          | 40'                                |
|                                                                          | 40'                                |
| # 376                                                                    | 30'                                |
|                                                                          | 40'                                |
| ad # 9500                                                                | 40'                                |
|                                                                          | 49½'                               |
|                                                                          | 50'                                |
| t 253                                                                    |                                    |
| ft. wide and<br>50 ft. # 19752                                           | 40' -<br># 19752 widened<br>to 50' |
| and corner<br>side east                                                  | 60'                                |
|                                                                          | 56'                                |
|                                                                          | 50'                                |
| ad # 249                                                                 | 60'                                |
| location of                                                              | 50'                                |
|                                                                          | 50'                                |
|                                                                          | 55'                                |
| West Court App.<br># 19752                                               |                                    |
| its and alleys in<br>of road # 27.                                       |                                    |
|                                                                          | 50'                                |
| see road # 753                                                           | 60'                                |
|                                                                          | 56'                                |
|                                                                          | 50'                                |
| part of road # 753                                                       | 60'                                |
|                                                                          | 60'                                |
|                                                                          | 60'                                |
| widening road.                                                           |                                    |

