43840 Crane & Company, Topeka.

| Din in Palalineta  |
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| Road Petitioned for by Pa Schuelf and others.  |
| State of Kansas, Montgomery County, ss.  |
| ARGIO JAMA   |
| Order on Road Petition   |
| AND NOW, On this 18" day of Leb , A. D. 1908, being one of the days of the regular meeting   |
| of the Board of County Commissioners, begun and holden on the 18 day of Feb., A. D. 1908, there  |
| was presented to said Board for their consideration, a petition signed by Paschuela  |
| and IH others, praying for the Oshablishinelut of a certain road, hereinafter described.   |
| The Board do find as follows: First — That said petition is a legal one, and is signed by at least twelve householders of Montgomery County,  Kansas, residing in the vicinity of the road prayed for. Second — That the proper bond required by law has been filed, signed by   |
| Pa, Schuels as principal and Samuel Mc Murby and   |
| as sureties, which said bond is by the Board approved.   |
| THEREUPON, The Board orders that a view and survey of said proposed Itagual Italian be had on the  |
| Dan Capill, and Sworgs Preish three disinterested  |
| householders of Montgomery County, as viewers of said road, with instructions to meet in conjunction with the County Surveyor of Montgomery  |
| County, at the Said place of Beginning, in Parker Township,  |
| and proceed to view and survey the same, give to all parties a hearing, and make report thereof, as the law directs.   |
| The Board further orders the County Clerk to prepare for publication, in the official newspaper of the County, a notice which shall contain a correct and pertinent description of said proposed. A Cation of road, which said notice is in words and  |
| figures as follows, to wit:  |
|  |
| State of Kansas, Montgomery County, ss.  ROAD NOTICE.  |
| 10 7,  |
| NOTICE IS HEREBY GIVEN, That on the day of Tel , A. D. 1908, a petition signed by  |
| others, was presented to the Board of County Commissioners   |
| of the County and State aforesaid, praying for the Oslablishment of a certain road, described as follows, viz.:  |
| South siele Addition to boffey offer Reuses There  |
| Bunning West to the public Soud running north and  |
| South A het - South a felicity of the of   |
| Thisty Five Range Sixteen East, Montgomeny County Nausan   |
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| at the control of the second transfer and the property test the second to the second transfer and tra |
| The state of the s |
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| WHEREUPON, Said Board of County Commissioners appointed the following-named persons, viz.: 6 a Roberts   |
| Dan Cahill and Gra Pleistr as niemers with instructions to   |
| meet in conjunction with the County Surveyor at the Place of Beginning, in Parker Township,  |
| meet in conjunction with the County Surveyor at the Place of Beginning, in Partir Township, on the 14 day of March, A. D. 1998, and proceed to view said road, give to all parties a hearing, and  |
| make report thereof as the law directs.  |
| By order of the Board of County Commissioners.   |
| (SEAL.) County Clerk.  |

| Road Petitioned for by Paschuetz and others.   |
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|  |
| State of Kansas, Montgomery County, ss.  |
| FINAL ORDER.   |
| NOW, On this day, being one of the days of the regular meeting of the Board of County Commissioners of Montgomery County, Kansas,  |
| begun and holden on the 17 day of March, A. D. 19.08, comes on for hearing the report of the viewers and sur-  |
| veyor upon the Lication of a road petitioned for by Paschuetz and others, praying for the Location & Establishment of a road described as follows, to wit:   |
| and others, praying for the text to the state of a road described as follows, to wit:  |
| Diginning at the center of Jefferson street where the west   |
| Biginning at the Center of Jefferson street where the west and of Same Street Strikes the a.J. is & Fright of way running thence in a westerly direction along center line of efferson Street Extended 354 ft to bounty roud to a point 1326 the ft south of NM cor Section 12-35-16 |
| There is to the destroy wire cours along center with of fefferson  |
| of nn cor Section 12:35-16   |
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| L'acation.   |
| The Board finds thereon as follows: First—That notice of the view and survey of said Location  |
| has been given by advertisement in the Chargeal Republican, a newspaper published and of general circulation in  |
| Montgomery County, Kansas, for two consecutive weeks, the last publication of which was not more than twenty days prior to the time appointed for the view and survey thereof, in pursuance of an order made at the Leby 18 " 1908, meeting of said Board; that a                    |
| the view and survey thereof, in pursuance of an order made at the second in the second was designated  |
| to be Located, for at least twenty days next preceding the view and survey thereof. Second—That the proper notices   |
| have been given in writing to the owners and agents of owners through whose lands such road is proposed to be Located  |
| at least six days prior to the view and survey thereof.  |
| THEREFORE Upon the consideration and no legal objection having been made against the Castablushuseuk   |
| of said road, and believing the same will be of public utility, it is ordered that the viewers' report of view, surveyor's report of survey, and his plat  |
| the in accordance therewith.   |
|  |
| field-notes and plat; also, that the County Clark notify the Trustee of feet.  |
| to cause said road to be ( Desire - for public traver to a winth of  |
| IT IS FURTHER ORDERED, That warrants issue to the following-named persons, for amounts stated, in full compensation for all damages  |
| occasioned by the location and establishment of said road, to wit:   |
|  |
| 07+17 PR 5000  |
| a.J. + & F RR (in 1900 & ach) 5000   |
| a.J. + & F RR Viewers \$200 Each Pfisher Viewers   |
| 6. E. St. H. J. Dan Cahill + Ise of Pfisher Viewers to Each for St. Dan Cahill + Ise of Pfisher Viewers  |
| M. K. J. R. R. Damages  a. J. & S. J. R. Wiewers \$200 & ach  barts. Dan bahill & Iseo J. Pfisher Viewers  baffstall Chairman \$150  |
| 6.7. + 8 F RR Viewers #2.00 Each Viewers Ca Roberts. Dan Cahill + Iseo J Pfisher Viewers CE Shaffstall Chairman #150   |

O. T., hoge Sound Commissioners.

Attest:

County Clerk.